

FEB 03 2005

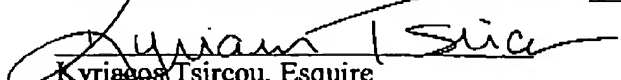
48th Floor | 333 South Hope Street | Los Angeles, CA 90071-1448  
213-620-1780 office | 213-620-1398 fax | [www.sheppardmullin.com](http://www.sheppardmullin.com)F A C S I M I L E   C O V E R   S H E E T**\*\* THIS FACSIMILE TRANSMISSION WILL NOT BE MAILED \*\***Date: February 3, 2005File Number: OSBX-100754Total number of pages:  
(including 1-page cover sheet)

12

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Sheppard Mullin at 213-620-1780, ext. 2155TO:Facsimile No.Telephone No.

Commissioner for Patents

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From: Kyriacos TsircouDirect Dial 213-617-5460Re: PLANAR DIAPHRAGM LOUDSPEAKER AND RELATED METHODS**MESSAGE:** Please see attached.**Certificate of Transmission under 37 CFR 1.8**I hereby certify that this correspondence is being facsimile transmitted  
to the United States Patent and Trademark Office on February 3, 2005  
Kyriacos Tsircou, Esquire

Please acknowledge receipt of the accompanying:

- XX Amendment  
XX Transmittal  
XX Certificate of Transmission by Facsimile

Inventors: Alejandro Bertagni et al.

Title: PLANAR DIAPHRAGM LOUDSPEAKER AND  
RELATED METHODS

Application No.: 10/696,721

Date Filed: 10/27/2003

Examiner: Edgardo San Martin

Group 2837

Docket No.: OSBX-100754

Date Transmitted: 02/03/2005

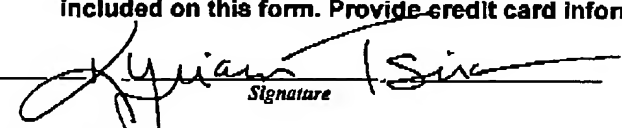
Client: Sound Advance

Date Due: 02/03/2005

Atty/Sec: Tsircou/Johnson

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W02-LA:LKU70799304.1

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				<b>Docket No.</b> 05BX-100754	
<b>Applicant(s):</b> Alejandro Bertagni et al					
<b>Application No.</b> 10/696,721	<b>Filing Date</b> 10/27/2003	<b>Examiner</b> Edgardo San Martin	<b>Customer No.</b> 30764	<b>Group Art Unit</b> 2837	<b>Confirmation No.</b> 6326
<b>Invention:</b> PLANAR DIAPHRAGM LOUDSPEAKER AND RELATED METHODS					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
<b>TOTAL CLAIMS</b>	19 -	21 =	0	x \$25.00	\$0.00
<b>INDEP. CLAIMS</b>	3 -	3 =	0	x \$100.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1853					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ Signature			Dated: February 3, 2005		
Kyriacos Tsircou, Esquire Registration No. 53,705 Sheppard, Mullin, Richter & Hampton LLP 333 South Hope Street, 48th Floor Los Angeles, California 90071-1448 (213) 620-1780			<div style="border: 1px solid black; padding: 5px;"><p>I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align:center;">(Date)</p><p style="text-align:center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align:center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>		
cc:					

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/696,721  
Applicant : Alejandro Bertagni et al.  
Filed : October 27, 2003  
TC/A.U. : 2837  
Examiner : Edgardo San Martin  
Docket No. : OSBX-100754  
Customer No. : 30764

Confirmation No. 6326

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action mailed. Please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 3 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.